SENATE REPUBLICAN LEADERSHIP CONFERENCE Name (print) Office (if applicable)	District (if applicable)
Post Office Box 281 RENO, NEVADA 89504-0281	District (ii applicable)
Mailing Address (include city and zip code) E-Mail Address WRAGGIO@JONESVARGAS.COM	Telephone No. 775-788-2292 1 POL 1
Select Appropriate Box(es) CANDIDATE PAC BAG X POL PRTY	☐ IND EXP ☐ AMENDED
Report #1 — Due August 27, 2002 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002	AUG 2 6 2002
Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	DEAN HELLER, SECRETARY OF STATE
Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003 BAGs only: Period: Oct. 25, 2002 – Dec. 5, 2002 BALANCE	FOR OFFICE USE ONLY
This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any	\$208,620.95
CONTRIBUTIONS SUMMARY "Contribution" means a gift, loan, conveyance, deposit, payment, transfer of money or anything of value other than the services of a volunteer received.	
Total amount of monetary contributions in excess of \$100	\$135,055.00
2. Total amount of monetary contributions of \$100 or less	0
Actual number of monetary contributions of \$100 or less0	0
3. Interest and income earned on contributions, if any	0
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)	\$135,055.00
5. Total amount of In Kind Contributions	0
EXPENSES SUMMARY	
6. Total amount of monetary expenses in excess of \$100	\$96,051.52
7. Total amount of monetary expenses of \$100 or less	\$950.85
8. Expense for filing fee	0
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)	\$97,002.37
Remaining Balance (Subtract line 9 from 4)	\$38,052.63
10. Total amount of In Kind Expenses	0
AFFIRMATION declare under penalty of perjury that the foregoing is true and correct.	
Signature Signature	8/26/02
CAMPAIGN CONTRIBUTIONS	Report Period #

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Revised: MAR-02

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